



# Data Sheet

## Pan American Juniors Championship Caxias do Sul/2018

### COMPETITION DATES

Initial date: 21 November, 2018

Final Date: 24 November, 2018

### SPORT VENUES

Padel Land Club Caxias do Sul- RS – Brasil

Recreio Club – Caxias do Sul – RS – Brasil

### COMPOSITION OF NATIONAL TEAM

4 players for category

Male Category: Under 14, Under 16, Under 18

Female Category: Under 14, Under 16, Under 18

Total members of each National Selection: 24 players, 2 coaches and 1 Leader

### OFFICIAL RULES AND SYSTEM OF PLAY

According to the current Technical Regulations approved by the FIP.

### DATE OF REGISTRATION

- **PARTICIPATION CONFIRMATION:** October 1st, 2018
- **SENDING REGISTRATION OF SELECTIONS:** October 16th, 2018
- **SENDING THE OPEN REGISTRATION:** October 30th, 2018
- **SENDING THE ITINERARIES OF THE FLIGHTS:** November 5th, 2018

These entries should be sent to [atendimento@cobrapa.com.br](mailto:atendimento@cobrapa.com.br)

The draw will be published until November 15th, 2018, with the schedules and locations.

Confirmation of each registration and payment will be made on November 21th, 2018, at the Padel Land club, at 9:00 am, and must be made by the leader of each country.



**REGISTRATION COSTS:**

Men's Team: \$ 300

Women's Team: \$ 300

Men's Team + Women's Team: \$ 500

For each pairs registered in the Open Category: \$ 50

**PRIZE:**

A Trophy (Cup) will be awarded to the 1st, 2nd and 3rd place by Nations.

A Trophy will be awarded to the 1st and 2nd place in the OPEN categories.

**CATEGORIES IN THE OPEN COMPETITION:**

Male Category: Under 12, Under 14, Under 16, Under 18, Under 20

Female Category: Under 12, Under 14, Under 16, Under 18, Under 20

**MAXIMUM OF PAIRS PERMITTED IN THE OPEN CATEGORY**

At most 6 pairs for the local nation, and 4 pairs for the others nations.

**ACCOMMODATION:**

The organization will provide lodging for each registered player, for the night time period from November 21st, 2018 to November 25th, 2018.

The omissions not specified in these General Rules, will be decided by the General Committee of the competition.

